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**a Lesson in the University of The New Covenant**

Theodore Cottingham December 10, 2008 at 3:20 AM.

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1. I am changing your life. I am changing your lives. Have I told you that lately, that everything is changing now in your lives? Have I told you, warned you? Have you warned me or have I warned you, or is there a difference, or have we become one yet? Do we know what that means? Does *ANYONE ANYWHERE* have *ANY IDEA WHATSOEVER* at all of anything that I have said and what is taking place and coming forth in my life?

2. Your life? My life? Who has a clue? Are you clue-seeking or surrendering to write my words? **If you are in this School you are WRITING my WORDS!** You are writing and posting, daily? Daily and MORE more! Are you not diligent? Do you know what diligence is? What are you doing in my school? Dillydallying around?, or being diligent? Or discipled? Or due diligence, looking up? Or what meaneth these LOOK UP SYSTEM remarks that systemic you from that what where which was something else thought to be, into becoming that which only I am?

*3.* I am being made whole, what are you being made? Perplexed in your own perplexity? Or complexity, or is it THIS SIMPLE, or complex have you made it? *HAVE YOU PICKED UP YOUR PEN?*

4. Have you picked up your pen lately?
5. Have you picked up your pen and written me, *ANY* of you?, *anything*?
6. "Go back to the basics"?
7. "This is a football!"?
8. What's all that mean? Will you look up?

**9. What ARE the BASICS of My School** and what are you doing in it?; dillydallying around a forthright "form" of me, or coming into me writing and posting? And being without vulnerability, not; but being vulnerable and risking and taking a "risk", the "risk" to post and be wrong and look "stupid" or "foolish" in somebody else's "eyes" -- or *YOURS*? Are you afraid of looking foolish - in your own eyes? Or afraiding yourself? Who are you afraid of, *YOURSELF*?, your selve's self? Who is putting that FEAR in you, about what and why? And why are you afraid to **PROCEED in the Daily Postings School** of the Sorrowed-not One who comes unto me to know that word of I am released in them in you is this day in your hearing AND A MIGHTY CATACLYSMIC THUNDER CLAP do you hear now? Clapping *FOR* you, not; but unto you, is your heart pitter-pattering, not; but does it STOP altogether? Or do you have one even, that pitter-patters at all? Or pumps what? Daily words into postings and **posting about my daily words and**

**speaking commentarily only about them, not; or *YES EXACTLY SO!, commenting and "combing" them and coming into them, explaining them and teaching each other what is in them by your postings and your writings and your course makings!***

10. I love you all. Thank you for being in my school. My school? Is it My School or is it Your School? Or if it's whose school, whose is it? A school of what? Prayer? Leadership?

11. Obeisance to man's methods methoding me? Are your methods taking over you and you over your methods to be fearful and timidity crashing you upon the rocks of thought by your "carnal" mind that knows me not and how soft and tenderly I appreciate everything you do that steps Me forward in to the me Temple of Light. And without captivity, will you be now? Will you come unto me and, close the door on me, not; but open it?

*12.* Will you be fearful or timid or let timidity close the door and keep you timid, with timidity eating for breakfast lunch and dinner, and putting you to bed at night, and raising you up in the morning and keeping you immobile from moving in universes and universities and creating them and being the words of my mouth your mouth that one mouth is? Or *WILL YOU BE ME AND DO THESE THINGS - RIGHT NOW!??*

13. Be not a fool of others or system's cowards that cower in complacency. Or coming into me, what now doing, being? Unafraid. Sit down and WRITE me and POST it! And post it! -- Quit dillydallying around please! And come unto me and write my words, fearfully not, but faithfully!

14. Does anyone know what faithfully means? Daily? Nightly? Weekly? Occasionally? Infrequently? Timidly? "So and so"-ly?

15. What are you doing with your time? What is your time doing to you?

16. What are you of, intermediate FAILURE? Or who's failing who to post, and ask questions? Do you not know how to post a question, a simple question?!

17. Do you not know how to inquire of each other's; foolishness not, but answers and insights and meanings and definitions?

18. And nuance'd not by another, will you come unto me each other and be me each other that one is?, or will you *insist* on *insisting*, continuing to insist that you are separate and not each other's brother and sister mother and father will you be?, are you being? Or are you being a fool, -ish one with your time and re-marks, marking you what of? Another man woman being where what in whose what school?

19. Leadership School - are you becoming a leader?

20. Birthing School - are you becoming a Birthing School birther?

21. Coursing School - are you becoming a courser that takes courses and writes them in the same "intermediate step", not; or exactly so?

22. What are you beginning and finishing? Your failure, not; but your step *INTO ANOTHER WORLD?,* A door of light, being it? And into the words, what are you finding in the messages of Database One? And Two? And whose?, where's yours? Are you ashamed of it? Ashamed of the words I've given you, to write, to hold, to behold, to share, to *River* with others?

23. What are you seeing in these words and THIS Message that I give you This Night that so cataclysmic is in your hearing?

24. And will you be made whole? What are you being made, of, a fool of others? Of timidity's foolishness? Of hearings one's words that come and bounce on you, pounce on you, and pounding you into the pavement?, of life? Or death? Or what are you afraid of and will you risk being right or wrong, or risk it all or what are you doing, playing it safe in your "bed room" where you want to SLEEP all the time or "sleep it off"?

25. Or what are you writing before men women angels and the world of worlds that you know not nothing of yet, for having entered, have you entered it? Have you fooled yourself into thinking you're it in it and walking through the door of light when you've begun only to read the words and wonder and perplex and complex your "situation" by dillydallying around; and not commonly consistently continuously making a diligent "study" of the words, not; but continuing to reveal what you are revealing to others, to others in your words and words about your words that are mine and mine about yours that ours are that we create, creating are, a what? Masterful Database of Beautiful Words that create sorrow no more in any of us, but all of us coming into the truth of one, coming unto the truth of one, to be the truth and know it, river it between each other. In vulnerability's clasp class clasping straws and clasping at straws, not; but WORRYING not about a thing, coming unto me and posting and being immobilized not any longer please!

26. A single focused post? A single focused message? A one sentence, focus, post, posted? Post toasties or posted words? Or have you posted individualities rating, not; but what are you "rating"? Each other's words, not; or JUDGING them how? **OR** coming into them and unto them nurturingly, have you -- daily? And will you? - is the question now.

***27.*** **Is that the One Question now that I have asked you? That you remain in, and in, will you remain you?, or it?, or me? Or will you write me my your words that mine are, that ours are, that *OURS ARE?***

28. Will you be nobodies fool, but your own, not; can you be any one's but your own's, if you own not up to your words?

29. And what are, where are your words and are they yours or mine? Or are they mythical made-up and you flow them out of nowhere, not; but being not afraid of mythical makers of whatever you think you fear may harm you by being vulnerable before those who love you and seek only to nourish and know your words and your

sincere heart coming unto mine to be one, forget not your passionate circumstances, not; but forgetting your First Love, not; or do you have you one?, or did you know me "back then" before the foundation of the world? Were you me -- then? And coming unto me will you now be, between worlds, not "stationed" there again immobilized in stances of non-blessing. But coming unto me, ***POSTING YOUR WAY OUT*** *OF STATION-VILLE* and coming into WORLD -ville that worlds know now your words are from me, that are you, me released into you released into me, that we one are, all each other and knowing nourishingly each other's words that inquire; and requite not, but requiring what, diligence? And due diligence, have we looked up yet?

30. And who knows?, and "Blacks Law Dictionary", not; but *these words, of Database One*, are nobodies fool, and fooling you not, will you come unto them and STUDY THEM and let them flow you; into the Foolhardy River-ing Club, not; but bring you out of the wordship that says you are not holy, routining you into a routine that leaves you where it founds you, and leaves you not a Supreme Being, but under the Mouth of another. Be done with all that.

31. And be done with my words, not; but coming anew, coming into a new, have I told you lately I'm doing a new thing, WITH YOU! -- who are not afraid of me, and will come in to my words and be them and post them and interact with Me! Me! Interact with me! Not "them"!!! But Me! The focus, Me, is ME! And focus on ME and MY words that I give you through mine pen of another and others and who are simply surrendered and coming into me to be me, and flowingly flow the RIVER OF LIFE nourishingly now to each other in ways means and matter not a man's thought of, but love loving love each other with the love that I have given you and shown you in these words properly GIVING them unto YOU -- All of You -- who will be my word flow my words please, unabatedly and afreshingly new now, come into me, and renew your "efforts" not, or your "vows"? Or what "vows" did you take, not; did you take any? Or did you simply SURRENDER into becoming, coming into this School Of Light to become it and RIVER it? You must RIVER it. Without avail, not; without nothing, not; but simply your light that you must give into the river to river the light into you.
32. And you do that unafraidedly.
33. And vulnerability increases not; or does it?
34. Or does LEADERSHIP increase or decrease? And what does it matter?
35. And what are you doing with matter, your matter?
36. And matters not circumstances, or are they one and the same that seem to represent reality or not?
37. And what are you doing with your "reality" or un? A perplexing problem, not; or perpetuating what in perpetuity's clasp? What are you clasping onto and holding on to what of the past, or is there one? Or is there only a FUTURE that is now, right now!
38. And what will you be led into, a grave, not. Oh please be not led there again

by man's methoding and perplexing ways of complexing things and needing lawyers layers of bureaucrats and bureaucracies that only want to layer themselves upon legal means that have no legal standing in my Courts of Justice that Law does not depend on, but love; depends on me, depends on you. Will you love me now?, as much as you love you?

*39.* Will you love me more than you? Each other? Will you love each other more than "you" that you thought you are-were? Will you come unto me and see that you are -- each other? Each other's fool, not; but vulnerability seeking one whose cracks may seem to show, not; or worrying about a thing, shall we? Or shall we leave all that behind and the thinking thereof and that which has "cracked me up" in the past, and kept me separate and apart from each other, my father. One in whose light is no shadow or variableness of turning. Looking up, shall we be made whole and one being the father of lights, all of us one, again -- as we were before the foundation of the world earth, as you know it, *AS EVERYTHING CHANGES IN YOUR LIVES, NOW?*

40. Will you be made whole? What are you finding in these words this day? A whole new vocabulary, not; but what have I taught thee?
41. How am I teaching thee? Who is teaching thee? The foolish ones who have no oil, not; but those who have the oil of life -- the River of Love, being it, now come unto you me each other who "each other" is no more, but One seeing me each of you in, and each other being the One that I am!

42. See that each other is seeking not vulnerability's claim or clasp upon the cracks that have thought-destroyed you, not; for thought can't destroy you again for I declare justice and I decree supreme love loves you to being it supremely reborn in love's light! And grasping at straws, clasp nothing of this world, and the moments that seem so few or fleeting; or feeding what, now? Your mind or mine? Or is one, the same? Are we different? Or do I, did I, have yet to mature into being the leadership discipled of one process that I knew not, but I DEVELOP NOW by my due diligence, diligently coming into and developing it on my own.

43. Am I the leader or the being led? Into captivity's grave, not; but I shall have no more cavities in my cracks of capacities given me; that require capacitors, not; but "governors" I don't need, not; or are all released unto me so that I am not "throttled back" again by any thinking merely a man or woman of?

44. Who will "program me", not; but who will "de-program" me or you, not; but who will you be, think like, thinking like who? The supreme being of light that bows before all, and words no sorrow with your thinking again? And being in whose world or creating yours? And **what will you do with your light, River it where?** Begin in its posting about you, in you, and through you to others now please, will you? Be made clean and not a fool of another's again.

45. I love you all. Is there any LIMIT on *POSTS?* Is there any limit on you? Is there any limits, are there? What have you placed on yourself, in your own restriction –ville?, creating it ON YOURSELF in yourself and foolishing yourself by words that were never meant to be, created -- by who?, who's creating them?, and whose fool are you?, or are you me The Supreme Lighter?, of circumstances, not; controlling you no more, let not your circumstances-thought thought you into circumstances of its own -ville that builds you a villain of its circumstances that it's created in thoughts that surround you and keep you incarcerated, dizzying you in dillydallying-ville.

46. I love you all. Thank you for being in my school creating yours. Creating yours or mine or is it mine or yours or is it yours? Are you mined by another? Who will you let mine your words? Being not afraid again of questions or comments or inquiries -- made by a foolish one or not, but sincere being all -- about you now, be about mine and my mind coming forth in yours that is only mine and mine was and is now -- please so. Amen.

47. I sow not by another system again, for I have given you mine all along, and I have begged repeatedly in ways seen and un, heard and un, apparently and un. But no more do I beg thee and I haven't lately have I? And I'm not NOW. I am no one's fool and you aren't either. Come into the light and BE THE LEADERSHIP SCHOOL THAT I AM, leadership'ing all to take you places of light into, to be it, rivering you into wells dry, so they that are, will be dry no more, but light beds seed freedom, and see freedom and water and nourish the light that they are -- unreservedly, and unrefrainingly, not; but **refraining not from what I've given you and asked you to do this day** and be free of all care "other" and coming into me, carry not the concerns of others or concern for vulnerability's rating of you or about you, for that flesh aspect and aspects of flesh must fall off and leave behind, be left behind, for the flesh will not control you in the new things that I do. Have I told you I'm doing new things with you, in your lives today? Have I told you, have I told you, have I told you?

48. What have I told you in these words? In these questions? What have I answered, what have I asked, what have I given?
49. Love.

50. I love am love and I love you all to let love flow BETWEEN YOU in your words worrying not about a thing but posting; and being "poster's child" no more of this world, but mine. Be set free MY MIND COMPLETELY yours that mine is that ours was and is, now shall be as one, the same one being without difference at all as we learn how to be set free; and growth compounding growth that "simple isn't" always, but complexing it again not in man's mind of sorrow; let not mankind's way thee with the kind ways of man-not or not-man or school not; but come unto me for

my ways and river them and ask, inquire, comment.
51. Prod not as in poking each other with insinuations of sorrowful words of means surreptitiously being anguishly mired in clay, but come out of that messy tude and allow your light shine on The Hill that can never runs dry of love, love's blessing flowing to all, the RIVER of life, the word of the tree of life love and happiness giving to you -- or me?
52. Or is it, are we one and the same one being now, shall WE be the one we are? -- now simultaneously, concurrently not, looking up? Or shall we be not perplexed and burdened by the lookups, but be enraptured what I am teaching showing you you are, so that I come and be led not by "freedom's clasp of the past", or the class of not over, the Hill, but what? Shall we TAKE the Hill, now?

53. The Hill will be mine and the light will be known and uncovered all will be and all will know of my love and my love be -- established now and in your hearing.

54. Will you be the led or the leaders thereof hereof of my love, establishing it in worlds foreign and un, to all be one now and forevermore?

55. The questions are before you, and now On The Table, what do you write? And what will you write tomorrow, not; but TODAY? And be no one's fool and no one else's fool, and fool not yourself about where you are or being in this School or another's or where you have come into captivity-ville or have you come out at all? And what are you willing to do be and lead now?, in the "sorrowful others club", not; but the leaders of light, being the supreme ones who know humility having become it and bowing now before each other ask for each other's clasp, not; but each other's repentance, not; but being repentant ALL of you and all of me being you and you me, shall we REPENT for ALL MANKIND, now?

56. Will you be made a fool of no other's, clasping straws at reality that's unreality again, but coming into mine, let me shore you clean, not; but give you the light path by posting word upon word and post upon post that inquire and speak and bespeak; of the devil, not; but my light! For no demons of un-love will live here or in you or about you, for you will "melt" them in your love and **nothing in your mind will be, for only my mind it is** and will be again, and we shall be one as before time timed us with the thoughts of mankind that we were other than he is, that one are, that I am, that we all is **now establishing THE LIGHT SCHOOL** of Light-ville's all over Light Universes and Universities making far and wide, the Schools Of Light that one are.

57. Inquiring and commenting again, as "love leads", not; but how has love led you, not; but how have you interpreted things in the past? And **be not led by interpretation's sorrows of yesteryear and yesterday**, **but coming into now the definitions of light, being them and it, be me and only me and let love flow between you, that one are now being in the seamless -ville of only love**

**flowing between all, and eating my words daily and letting them flow between you nourishingly and lovingly and unendingly** yours I am. Thankful.

58. This is Theodore Cottingham at 4:20 AM. Thank you. Amen.

**Footnote**:

1. This voice file can be listened to as it came forth by going to the University of The New Covenant website at http://www.unc.bz and selecting voice file number 081210_000.